

#### <u>To</u>: Members of the Integration Joint Board

#### Town House, ABERDEEN 18 April 2023

# INTEGRATION JOINT BOARD

The Members of the INTEGRATION JOINT BOARD are requested to meet in Room 5 - Health Village on <u>TUESDAY</u>, 25 APRIL 2023 at 10.00 am. This is a hybrid meeting and Members may also attend remotely.

JENNI LAWSON INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

## <u>B U S I N E S S</u>

1.1 <u>Welcome from the Chair</u>

#### DECLARATIONS OF INTEREST OR TRANSPARENCY STATEMENTS

2.1 <u>Members are requested to intimate any declarations of interest or</u> <u>transparency statements</u>

#### DETERMINATION OF EXEMPT BUSINESS

3.1 <u>Members are requested to determine that any exempt business be</u> <u>considered with the press and public excluded</u>

#### STANDING ITEMS

- 4.1 <u>Video Presentation</u>
- 4.2 <u>Minute of Board Meeting of 31 January 2023</u> (Pages 5 12)
- 4.3 <u>Draft Minute of Risk, Audit and Performance Committee of 28 February</u> 2023 (Pages 13 - 18)

- 4.4 <u>Draft Minute of Clinical and Care Governance Committee of 21 February</u> 2023 (Pages 19 - 24)
- 4.5 <u>Business Planner</u> (Pages 25 26)
- 4.6 <u>Seminar and Workshops Planner</u> (Pages 27 28)
- 4.7 <u>Chief Officer's Report HSCP.23.036 late paper, to follow</u>

### GOVERNANCE

5.1 <u>JB Scheme of Governance Annual Review - HSCP.23.023</u> (Pages 29 - 206)

## PERFORMANCE AND FINANCE

- 6.1 <u>Annual Resilience report HSCP.23.021</u> (Pages 207 216)
- 6.2 <u>Equality Outcomes and Mainstreaming Framework HSCP.23.024</u> (Pages 217 258)
- 6.3 <u>Hosted Services HSCP.23.025</u> (Pages 259 308)
- 6.4 <u>Supplementary Procurement Work Plan (Social Care) for 2023/24 -</u> <u>HSCP.23.018</u> (Pages 309 - 320)
  Please note there are exempt appendices contained within the Private Section of this agenda below.

#### **STRATEGY**

- 7.1 <u>Creating Hope Together: Scotland's Suicide Prevention Strategy and</u> <u>Action Plan - HSCP.23.019</u> (Pages 321 - 338)
- 7.2 <u>Prevention and Early Intervention HSCP.23.026</u> (Pages 339 368)

#### TRANSFORMATION

8.1 <u>Community Nursing Digitalisation - Morse - HSCP.23.022</u> (Pages 369 - 402)

#### ITEMS THE BOARD MAY WISH TO CONSIDER IN PRIVATE

9.1 <u>Supplementary Procurement Work Plan (Social Care) for 2023/24 -</u> <u>HSCP.23.018 - Exempt Appendices</u> (Pages 403 - 410)

### DATE OF NEXT MEETING

10.1 <u>6 June 2023</u>

Website Address: <a href="https://www.aberdeencityhscp.scot/">https://www.aberdeencityhscp.scot/</a>

Should you require any further information about this agenda, please contact Emma Robertson, emmrobertson@aberdeencity.gov.uk